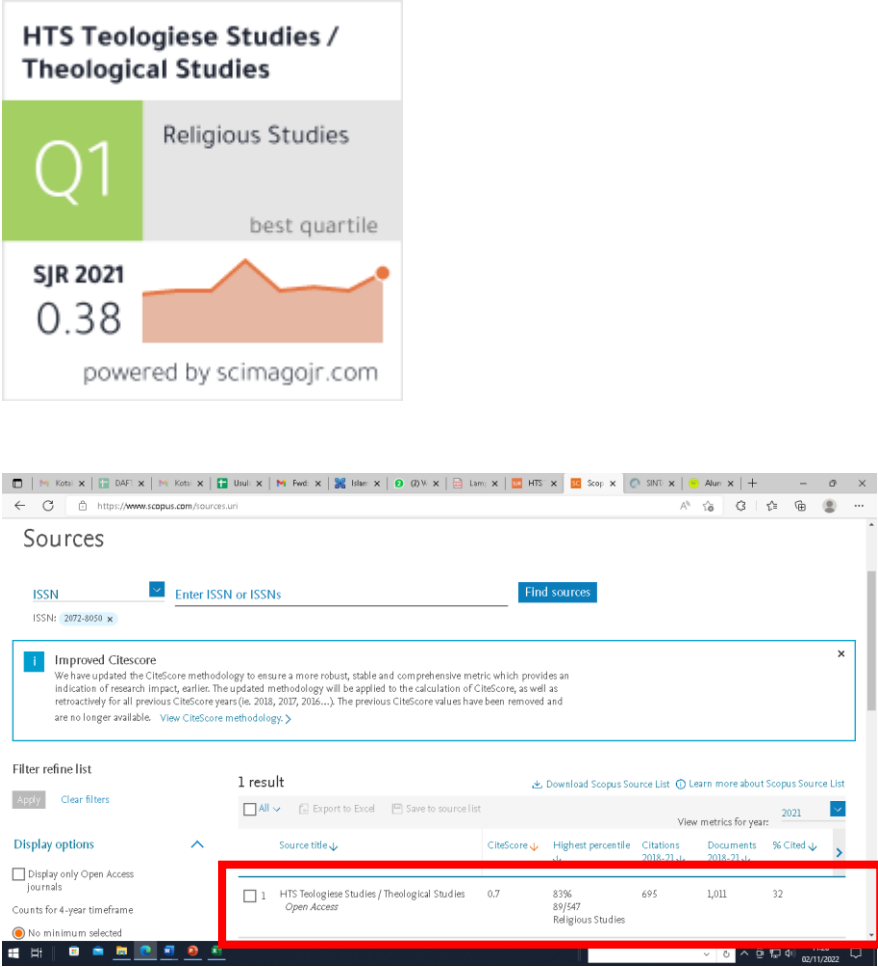
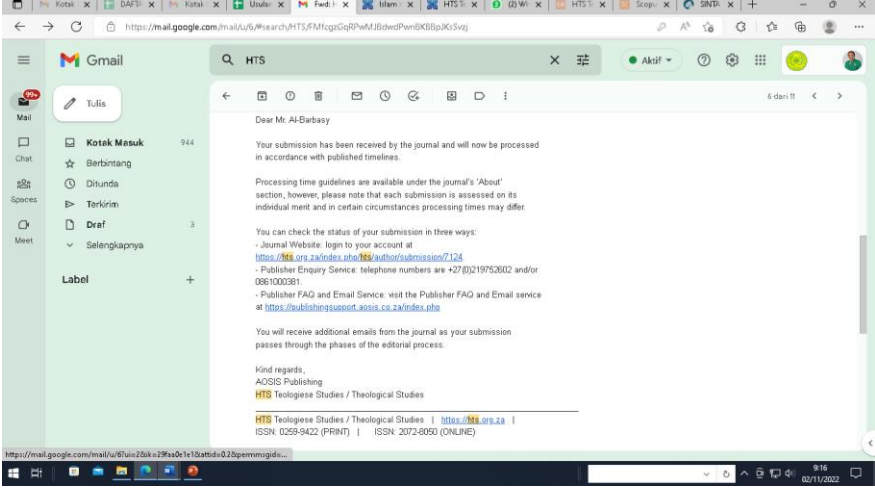
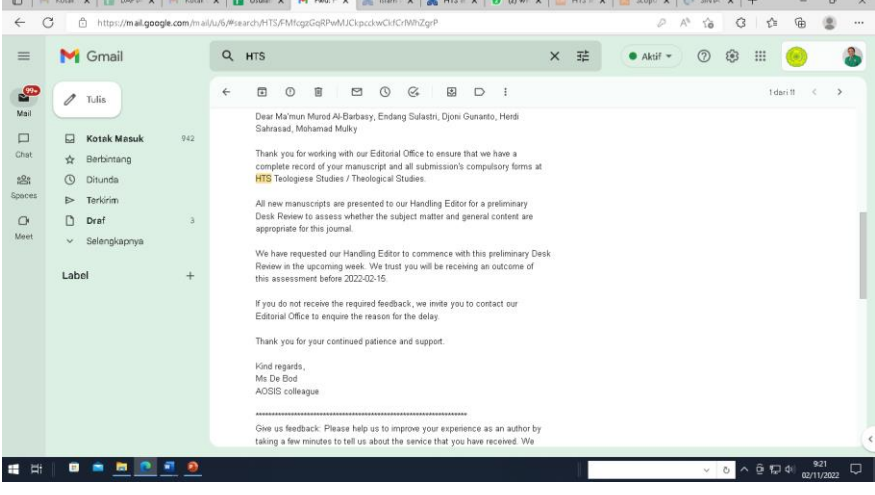


Bukti proses paper yang telah publish di AOSIS Publishing – HTS Theological Studies

1. Detail Informasi Tentang Jurnal

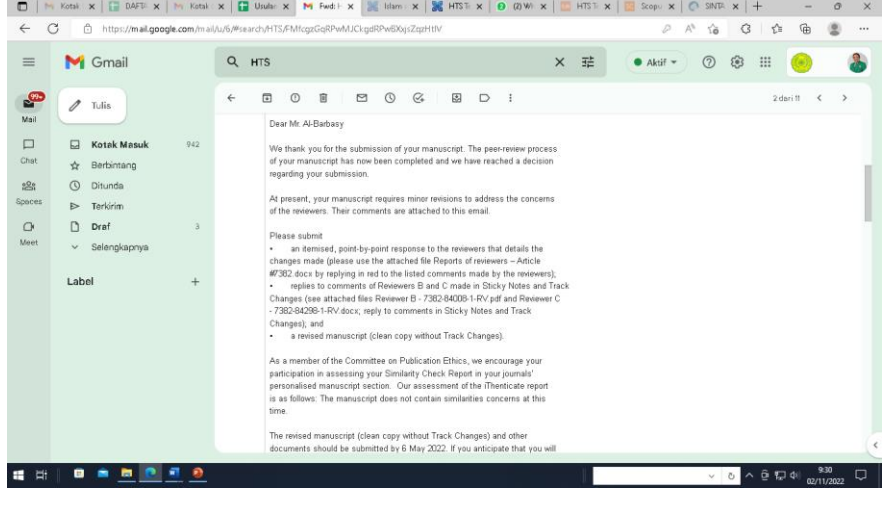
Nama Jurnal	: HTS Theological Studies												
Publisher	: AOSIS Publishing												
ISSN	: (Online) 2072-8050, (Print) 0259-9422												
Editor in Chief	: Andries G. van Aarde, PhD												
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Info Index Jurnal	: <div style="border: 1px solid black; padding: 10px;">  <p>HTS Teologiese Studies / Theological Studies</p> <p>Q1 Religious Studies best quartile</p> <p>SJR 2021 0.38</p> <p>powered by scimagojr.com</p> <p>Sources</p> <p>ISSN: 2072-8050</p> <p>Improved CiteScore</p> <p>1 result</p> <table border="1"> <thead> <tr> <th>Source title</th> <th>CiteScore</th> <th>Highest percentile</th> <th>Citations</th> <th>Documents</th> <th>% Cited</th> </tr> </thead> <tbody> <tr> <td>1 HTS Teologiese Studies / Theological Studies Open Access</td> <td>0.7</td> <td>83% 89/547</td> <td>695</td> <td>1,011</td> <td>32</td> </tr> </tbody> </table> </div>	Source title	CiteScore	Highest percentile	Citations	Documents	% Cited	1 HTS Teologiese Studies / Theological Studies Open Access	0.7	83% 89/547	695	1,011	32
Source title	CiteScore	Highest percentile	Citations	Documents	% Cited								
1 HTS Teologiese Studies / Theological Studies Open Access	0.7	83% 89/547	695	1,011	32								

2. Proses Submit Paper ke Jurnal

<p>Draft Paper yang di Submit</p>	<p style="text-align: center;">Islam and the State: The Mosque Chairman's Perceptions of Pancasila, Islamic Sharia, and Transnational Ideology in Jakarta Buffer Regions</p> <p>Abstract <i>This study examines the perception of mosque administrators about Pancasila, Islamic Sharia, and transnational ideology. There are three things that are studied, namely the perception of mosque administrators about the position of Pancasila as the State ideology; the perception of the mosque management regarding the enforcement of Islamic Sharia in the context of the Indonesian state; perceptions about transnational ideology. This research took place in South Tambun Sub-District, Bekasi District. There were symbolic several reasons in relation to the number of places of worship of Muslims in South Tambun population which is quite large and dense. Populated by urbanites, it has heterogeneous religious understanding. The research method is qualitative with descriptive type. Data collection techniques are done by interview (in-depth interview), literature study, and documentation. Many informants require the application of Islamic Sharia in the Pancasila and The Unitary State of the Republic of Indonesia (Negara Kesatuan Republik Indonesia –NKRI) frames. No one wants the application of Islamic Sharia in the frame of Indonesia as an Islamic State. Addressing transnational ideologies, informants hold a proportional view, not necessarily rejecting but not taking it for granted. As long as the transnational ideology is in line with life principles of the nation and state, there is no reason to reject it. Conversely, if having a bad impact, dividing the Indonesian nation, there is no other choice but to reject it.</i></p> <p>Keywords: Pancasila, Jakarta Charter, Transnational ideology, Sharia Regional Regulation.</p> <p>A. Introduction Indonesia is a country with a comprehensive level of heterogeneity. One of them is</p>
<p>Submit</p>	
<p>Bukti Penerimaan</p>	

3. Proses Hasil Review dari Paper

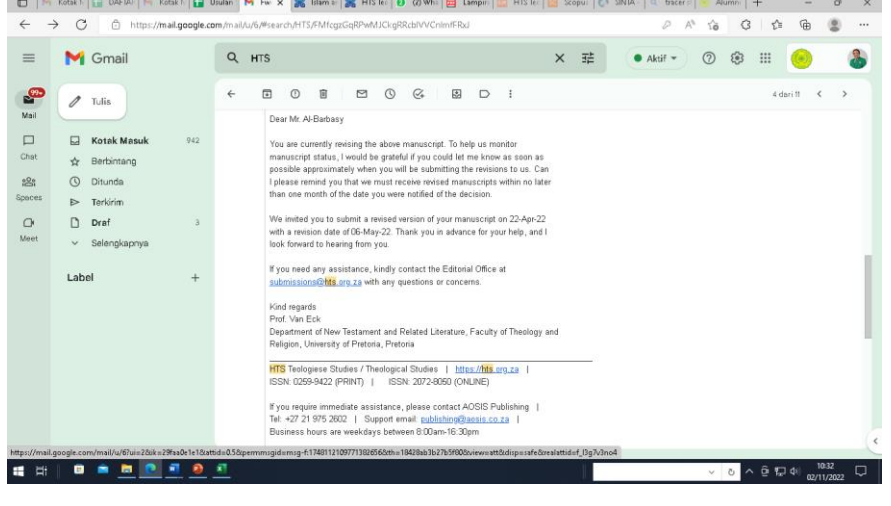
Hasil Review dikirinkan melalui email



Point yang perlu direvisi – Komentar dari reviewer

1. The literature review section does not discuss Pancasila and its position in the context of the development of contemporary Indonesian life, only discussing Islamic sharia and transnational ideology. Apart from that, there are no previous research studies that discuss the three topics raised in this manuscript. Thus, the position of this manuscript becomes less clear in the constellation of research on similar issues.
2. references do not refer to primary sources, especially those in English and Arabic. Apart from that, they do not explore and utilize the latest research literature that discusses the same issue. in addition, this manuscript also does not use literature in the form of journals, almost all of which are sourced from book references.

Bukti penerimaan hasil review (17 Mei 2022)



3. Proses Revisi dan Bukti Penerimaan Paper

Perbaikan Paper	:	
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MANUSCRIPT TO REVIEW**Islam and the State: Indonesian Mosque Administrator's Perceptions on Pancasila, Islamic Sharia, and Transnational Ideology**

[information redacted to maintain the integrity of the review process]

Abstract

In many cases, mosques have in many cases been accused by anti-terror agencies, as a potential place to spread transnational Islamic ideologies. This study examines the perception of mosque administrators (*ta'mir*) about Pancasila, Islamic sharia, and transnational ideology. This research took place in South Tambun, a densely populated subdistrict in Bekasi, West Java. Mostly populated by urbanites, it has heterogeneous religious understanding. The method used in this research is quantitative with descriptive statistics to analyze the results of the survey conducted. Furthermore, the qualitative technique was carried out through a series of interviews conducted with the respondents. Triangulation was carried out to increase the validity and credibility of the findings. The results of the study show that all mosque administrators opine that transnational ideology is not in accordance with the spirit of

(Perbaikan Abstrak)**2. Literature Review****2.1. Pancasila and State Ideology**

As the essence of national ideology, Pancasila with its five precepts occupies a central position as the ideal hope in the life of the Indonesian nation. Pancasila has served as a guide for policy-making, as well as a political tool of various regimes since national independence to sustain their power. In the last two decades, Pancasila has been used as a filter for transnational virulent ideologies as well as a counterpoint to domestic violence movements (Rasmalaksana 2005; Wicaksono et al. 2014).

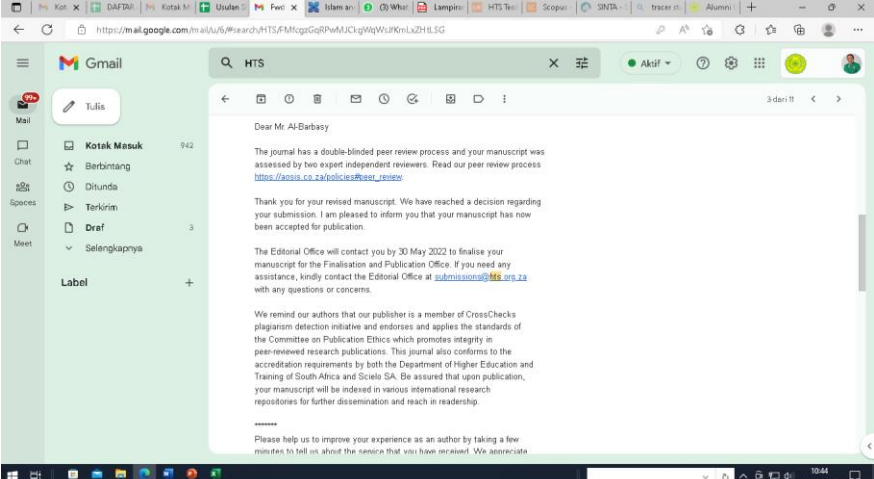
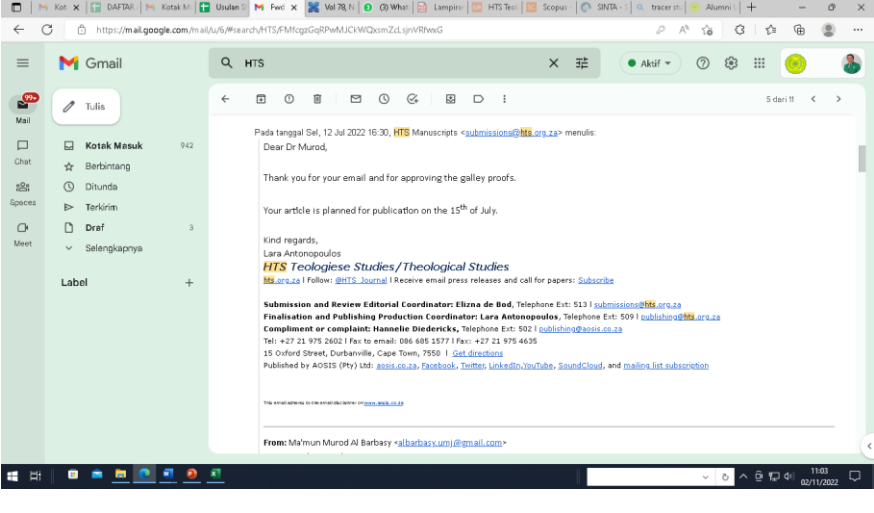
Pancasila has a strong position as the basis of the state. The presence of Islam should not be contrasted with Pancasila. Instead, Islam should be a reference source of values to regulate the order of a better life. In this context, there needs to be an offer the new format of the relation between Islam and Pancasila, namely by putting their respective roles in place. Unlike the debate that took place ahead of independence (Suryadinata 2018). At that time, there were two camps that were extremely involved in the debate: the nationalist camp who wanted Pancasila as the basis of the state and the Islamic camp who wanted Islam as the basis of the state. The debate between the two camps was due to the lack of awareness that Pancasila and Islam were two entities whose presence was undoubtedly and one could not negate the other (Hilmy 2010).

The values of Islam and Pancasila need to be grounded in the life of the nation and state. This is important as the symbolic struggle of Islam and Pancasila (D...

(Perbaikan literature review)

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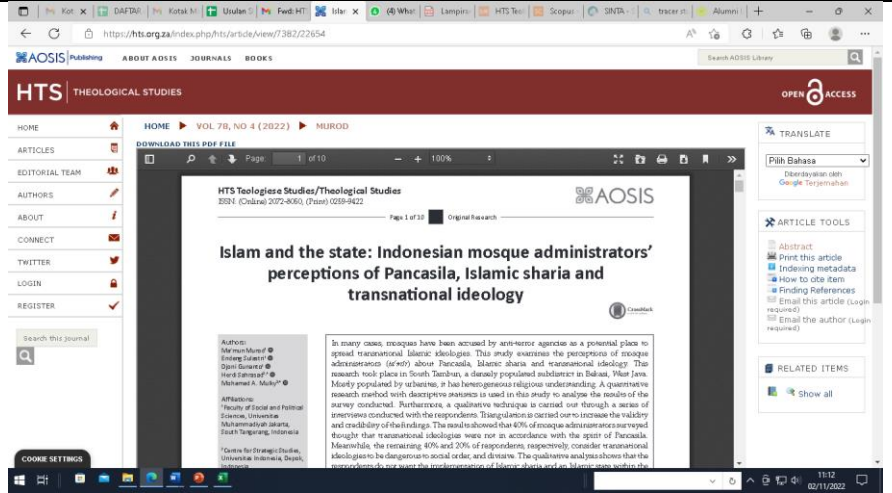
(Perbaikan referensi)

<p>Point yang telah direvisi :</p>	<p>Abstract, Literature Review, Reference, and Citation</p>
<p>Bukti response to reviewer dan penerimaan paper setelah revisi (23 Mei 2022)</p>	
<p>Bukti Paper diterima (22 April 2022)</p>	

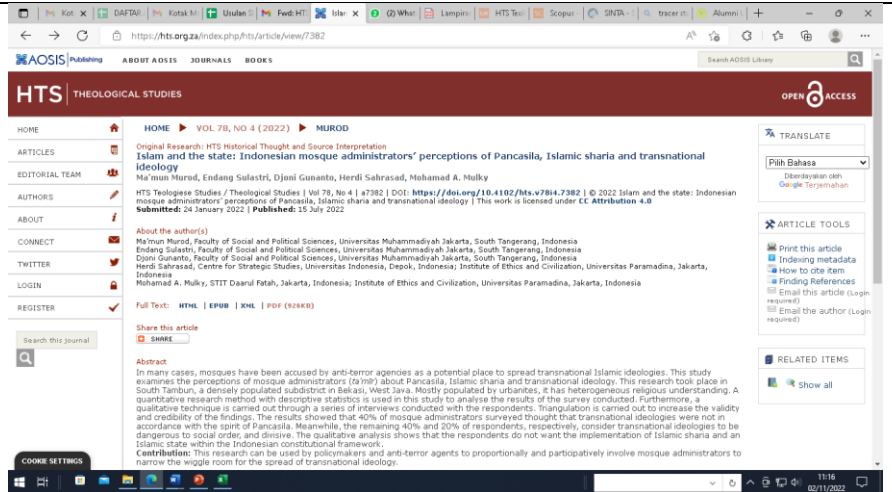
4. Proses Galley Proof dan Informasi Publish Paper

<p>Galley Proof Paper</p>	
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